# JP Taravella High School 2019-2020 9<sup>th</sup> Grade Please Pick 7 Courses

# Student Name

# Student FSI #

Review your course progressions on this card with your teachers and parents. **KEEP IN MIND THAT COURSES IN LANGUAGE ARTS, MATH, SCIENCE AND SOCIAL STUDIES (CORE), ARE RECOMMENDED FOR ALL STUDENTS.** Placement in a course will be determined by grades and assessment test scores.

Students will select SEVEN courses, which will include the core subject areas. All students will have a total of 8 classes, one of which will be a study hall. ALL STUDENTS WILL BE ENROLLED IN A STUDY HALL PERIOD. STUDENTS MAY NOT EXEMPT STUDY HALL.

**Note:** Students who score below a level 3 on their Reading ELA will be placed in an Intensive Reading class. Any course with "**PRE**" should have the appropriate teacher's approval.

**Select 3** alternate elective courses and list those in the space provided on the back of this card.

**(1)** Summer reading/work may be required for some Advanced Placement (AP) courses.

(2) Changes to the course selections will be accepted in Guidance through June 1, 2019.

Student and parent signatures confirm that you understand the course selections are final.

# TARAVELLA HIGH CAREER PATHWAYS

SELECT A PATH OF STUDY FROM THE CHOICES BELOW. See Course Selection Guide for a full Description.

### ALLIED HEALTH ASSISTING

Year 1: \_\_\_\_84003200 MEDICAL SKILLS Year 2: 84171000 HEALTH SCI ANAT & PHYS H Year 3: 84171102 HEALTH SCI FOUND HONORS Year 4: 84171310 ALLIED HEALTH ASSIST 3 LH Year 4: 84171200 EXERCISE SCIENCE HONORS

# BUSINESS MANAGEMENT & ANALYSIS / VEI / AOF

Year 1: \_\_\_\_82073100 DIGITAL INFO TECH Year 1: \_\_\_\_82151200 BUSINESS & ENTRE PRIN H Year 2: 88151100 ECONOMICS & FIN SERV HON Year 3: 82033100 ACCOUNTING APP 1 HON Year 4: 83011100 MGMT & HUMAN RES H/VEI

# POLICE ACADEMY/CRIMINAL JUSTICE OPERATIONS

Year 1: \_\_\_\_89180100 CRIMINAL JUST OPS 1 (APPLICATION REQUIRED) Year 2: 89180200 CRIMINAL JUST OPS 2 Year 3: 89180300 CRIMINAL JUST OPS 3 HON Year 4: 89180400 CRIMINAL JUST OPS 4 HON

# CULINARY ARTS

Year 1: \_\_\_\_8800510A BAKING & PASTRY 1 Year 1: \_\_\_\_88005100 CULINARY ARTS 1 Year 2: 88005200 CULINARY ARTS 2 Year 2: 88005300 CULINARY ARTS 3 HON Year 3: 88005400 CUL ARTS 4 & HOSP MGMT H Year 3: 87001001 DIRECT STUDY Year 4: 88005500 CULINARY ARTS 4 HON Year 4: 88005600 CULINARY ARTS 4 HON

### EARLY CHILDHOOD EDUCATION

Year 1: \_\_\_\_84051100 EARLY CHILD EDU 1 Year 2: 84051200 EARLY CHILD EDU 2 Year 3: 84051300 EARLY CHILD EDU 3 HON Year 4: 84051400 EARLY CHILD EDU 4 HON

### DIGITAL MEDIA TECHNOLOGY

Year 1: \_\_\_\_82073100 DIG INFO TECH Year 1: \_\_\_\_90076100 ADVANCED IT HON Year 2: 90051400 ADV DIG MED SYS HON Year 2: 90051100 DIG MEDIA FUND HONORS Year 3: 90051200 DIG MEDIA PROD SYS HON Year 4: 90051300 DIG MEDIA DELIVERY SYS HON Year 4: 02003350 AP COMP SCI PRINCIPLES

# ENGINEERING

Year 1: \_\_\_\_86005500 INTRO TO ENG DESIGN HON Year 2: 86005200 PRINC OF ENG HONORS Year 3: 86005600 COMPUTER INTEG MANUFAC HON Year 4: 86006500 ENG DESIGN & DEV HON

# FASHION DESIGN

Year 1: \_\_\_\_8506405F FASHION DES SERV CORE 1 Year 2: 85064100 PRINCIPLE FASHION DESIGN 2 Year 3: 85064200 PATTERN FASHION DESIGN 3 HON Year 4: 85064300 FASHION DESIGN 4 HON

# MARKETING & ENTREPRENEURIAL PRINCIPLES

Year 1: \_\_\_\_88271100 MARKETING ESS (INCL SPORTS) Year 2: 88271200 MARKETING APP LH Year 3: 88271300 MARKETING MGMT LH Year 4: 88120000 BUSINESS OWNERSHIP HON

# PRINCIPLES OF TEACHING

Year 1: \_\_\_\_ 89090100 INTRO TO TEACH PROF Year 2: 89090200 HUMAN GROWTH & DEV Year 3: 89090300 FOUND OF CURRICULUM & INSTRUCTION HONORS Year 4: EDF1005D INTRO TO EDUCATION

# **DIGITAL VIDEO & TV PRODUCTION**

Year 1: \_\_\_\_82014100 DIGITAL VIDEO TECH 1 HON Year 2: 82014200 DIGITAL VIDEO TECH 2 HON Year 3: 87721300 TV PROD 3 HONORS Year 4: 87721400 TV PROD 4 HONORS

### **TARAVELLA HIGH - COURSES**

### PRE – Must get Pre-Approval from Teacher LANGUAGE ARTS DEPARTMENT

- \_\_\_\_10013100 ENG 1
- \_\_\_\_10013200 ENG 1 HONORS
- \_\_\_\_1001320A ENG 1 HONORS AOF
- \_\_\_\_10013400 ENG 2
- PRE \_\_\_\_10013507 ENG 2 GIFTED
- PRE \_\_\_\_10013500 ENG 2 HONORS
- \_\_\_\_10023800 DEV LANG ARTS

# LANGUAGE ARTS ELECTIVES

- \_\_\_\_1007330B DEBATE 1
- \_\_\_\_1007330D DEBATE 1 LH
- \_\_\_\_10063001 JOURN 1 LH (Newspaper)
- \_\_\_\_10063003 JOURN 1 LH (Yearbook)
- \_\_\_21043150 EXPLOR HIP HOP AS LIT/
- 09003000 AFRICAN AMERICAN CULTURE 10093200 CREATIVE WRITING 1/
  - 10093202 CREATIVE WRITING 2

# **MATHEMATICS DEPARTMENT**

- PRE \_\_\_\_12073000 LIB ARTS MATH 1
- PRE \_\_\_\_12003100 ALGEBRA 1
- PRE \_\_\_\_12003200 ALGEBRA 1 HONORS
- PRE \_\_\_\_12063100 GEOMETRY
- PRE \_\_\_\_12063200 GEOMETRY HONORS
- PRE \_\_\_\_12003300 ALGEBRA 2
- PRE \_\_\_\_12003400 ALGEBRA 2 HONORS

# SCIENCE DEPARTMENT

- \_\_\_\_20013100 EARTH/SPACE SCI
- \_\_\_\_20013200 EARTH/SPACE SCI HONORS
- PRE \_\_\_\_20003100 BIOLOGY 1
- PRE \_\_\_\_20003200 BIOLOGY 1 HONORS
- PRE \_\_\_\_20013400 ENV SCIENCE
- PRE \_\_\_\_20013410 ENV SCIENCE HONORS
- PRE \_\_\_\_20033400 CHEMISTRY 1
- PRE \_\_\_\_20033500 CHEM 1 HONORS

# SOCIAL STUDIES DEPARTMENT

- \_\_\_\_21023720 MONEY MATTERS/
- 17003702 CRITICAL THINKING
- \_21023740 MONEY MATTERS HON/
- 17003702 CRITICAL THINKING
- \_\_\_\_2102374A MONEY MATTERS HON AOF/
- 17003702 CRITICAL THINKING
- PRE \_\_\_\_21093400 AP HUMAN GEOG

#### SOCIAL STUDIES DEPT ELECTIVES

\_\_\_\_ 21003400 AFRICAN AMERICAN HIST \_\_\_\_ 21053400 PHILOSOPHY/21053500 ETHICS

### LEADERSHIP/STUDENT GOVERNMENT

APP \_\_\_\_24003000 LEAD SKILL DEV LH (STUDENT GOV) 2400300L LEAD SKILL DEV LH (LATINOS IN ACTION)

#### **READING DEPARTMENT**

PRE \_\_\_\_1000410C INTENSIVE READING 9TH

#### WORLD LANGUAGE DEPARTMENT

- \_\_\_\_ 07173000 AMER SIGN LANG 1 PRE \_\_\_\_07173100 AMER SIGN LANG 2 \_\_\_\_ 07013200 FRENCH 1 PRE \_\_\_\_ 07013300 FRENCH 2 \_\_\_\_ 07023200 GERMAN 1 PRE \_\_\_\_ 07023300 GERMAN 2
- \_\_\_\_07083400 SPANISH 1 (Non-native speakers) PRE \_\_\_\_07083500 SPANISH 2 (Non-native speakers)
- PRE \_\_\_\_07083600 SPANISH 3 HONORS
  - \_\_\_\_ 07093000 SPANISH SPKR 1
- PRE \_\_\_\_ 07093100 SPANISH SPKR 2

#### PHYSICAL EDUCATION DEPARTMENT

- \_\_\_\_15013000 GIRLS PERS FIT/FITNESS ISSUES
- \_\_\_\_1501300B BOYS PERS FIT/FITNESS ISSUES
- \_\_\_\_15063200 HOPE-PE GIRLS (Year-long course)
- 1506320B HOPE-PE BOYS (Year-long course)

### FINE ARTS DEPARTMENT

- \_\_\_01003300 ART HIST & CRIT 1 HONORS
- \_\_\_01043400 DRAW 1
- \_\_\_01023000 CERAM/POT 1
- 01113100 SCULPT 1
- \_\_\_01083100 CREAT PHOTO 1
- 01083700 DIG ART IMG 1

## DANCE

03003100 DANCE TEO 1

### DRAMA

04003100 THEATRE 1 PRE \_\_\_\_04007000 MUSICAL THTR 1 (AUDITION) \_\_\_04004100 TECH THTR DES&PROD 1 \_\_\_\_04004090 COST DSGN MAKEUP & HAIR PRE 04004070 TECH THTR DES & PROD **SCENERY & PROPS** 

### MUSIC

PRE \_\_\_\_13023200 BAND 3

- PRE \_\_\_\_13023800 ORCHESTRA 3
- PRE \_\_\_\_13025000 JAZZ ENS 1
  - \_\_\_\_13003000 MUSIC THEORY
  - \_\_\_13053000 EURYTHMICS 9<sup>TH</sup>
  - 13033000 CHORUS 1
  - \_\_\_\_13033600 CHORUS MALE VOICES
  - 13013200 GUITAR 1
  - \_\_\_\_13013600 PIANO KEYBOARD 1

### IROTC

2.\_\_

3.

**APPROVING COURSES:** 

Parent Signature

Student Signature

\_\_\_\_18023000 NAVAL SCI 1

PLEASE CHOOSE 3 ALTERNATE COURSES:

#### **BROWARD COUNTY PUBLIC SCHOOLS**

**Consent to Post Student Information During the First Week** of School

#### **Types of Information**

Personally identifiable student information from education records is confidential and protected by the Family Educational Rights and Privacy Act (FERPA). This includes: student name, teacher name, room number, grade level and class (subject).

#### Purpose

To inform students and parents of teacher and room number assignments, and to help facilitate everyone finding the proper place to be during the busy first week of school, our school would like to post this information on the school wall during the first week of the school year.

#### **Recipient of information**

Students, parents, school-based staff, and anyone visiting the school will be able to see the posted information.

#### Consent

I hereby authorize JP Taravella staff to post the above-mentioned types of information about my child. \_\_\_\_\_, for the purpose listed above. This authorization will expire June 7, 2020. I further understand I may withdraw my consent in writing at any time.

Print name of Parent/Guardian/Student 18 or Over

Signature of Parent/Guardian/Student 18 or Over

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